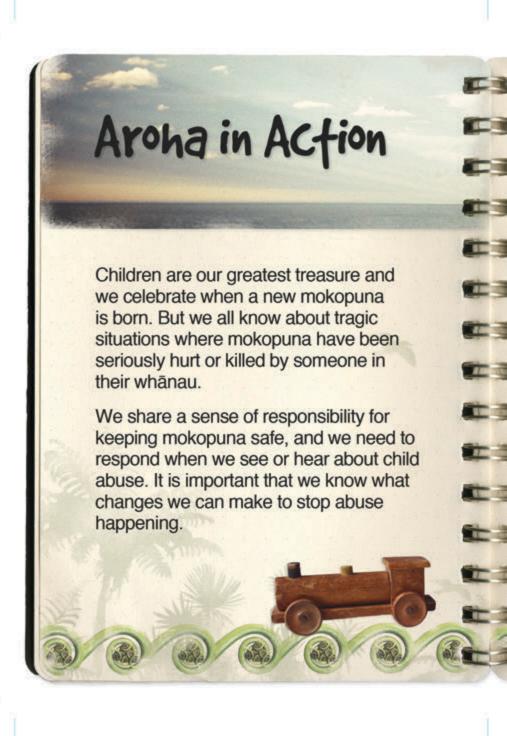
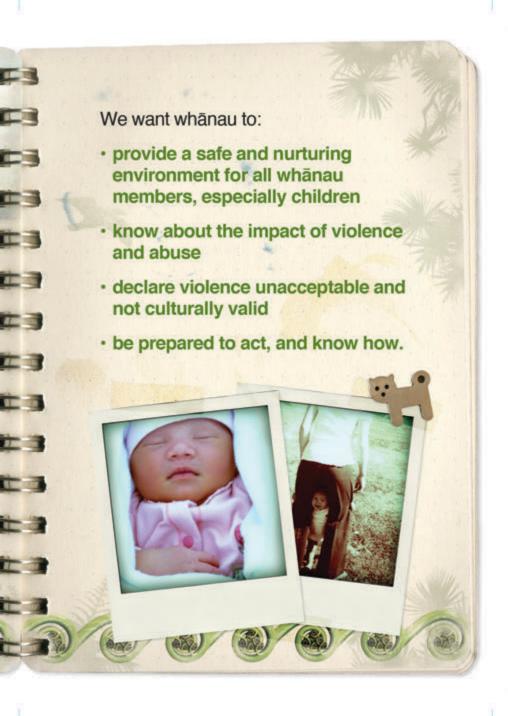
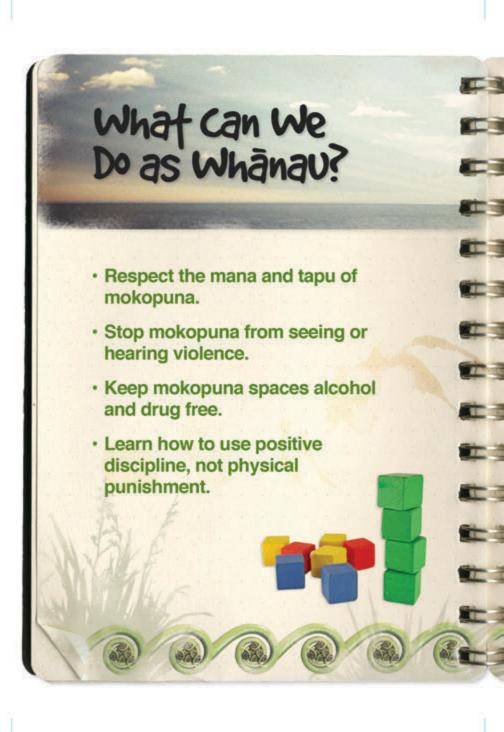
Arona in Action

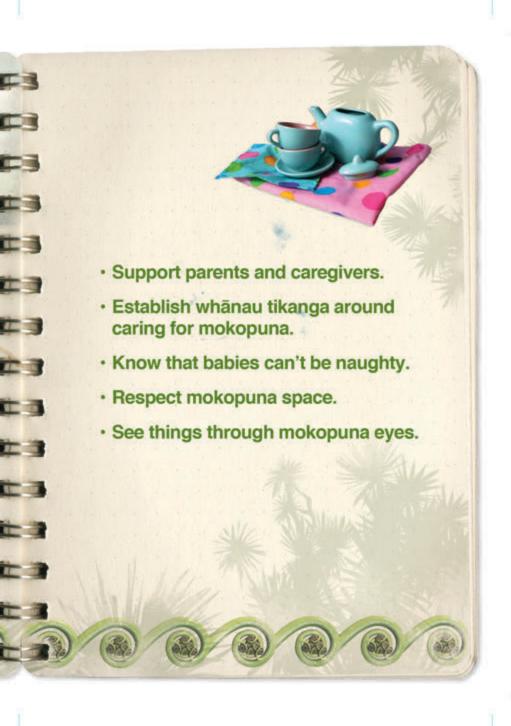
A Resource for Whānau

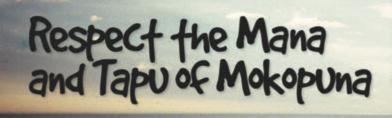
Written by Di Grennell











Each mokopuna carries the mana and tapu of their whakapapa and tūpuna.

Mokopuna will learn respect and maintain ngā kaupapa tuku iho when they are treated with respect.

To humiliate and abuse one of our mokopuna is to takahi on the mana and whakapapa they carry.







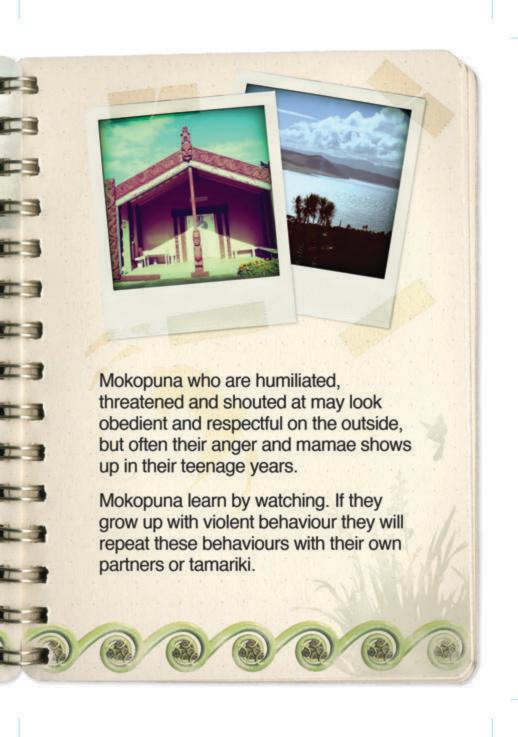


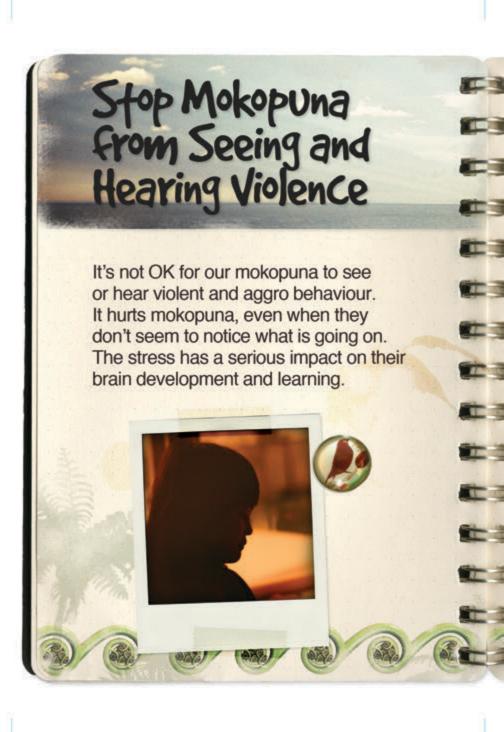


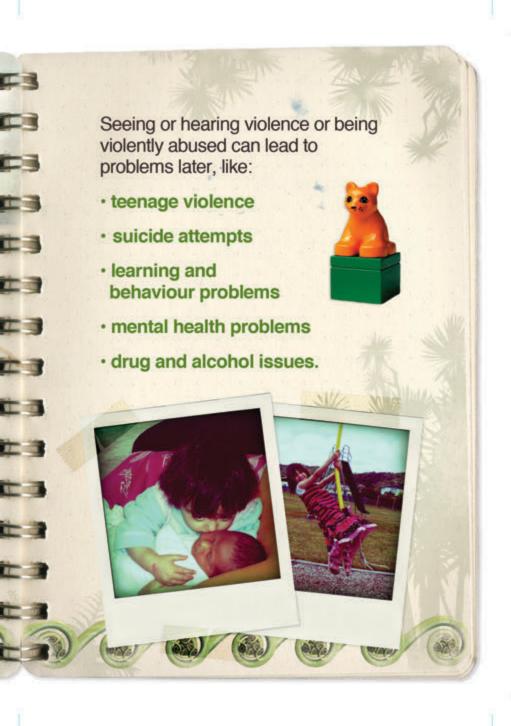


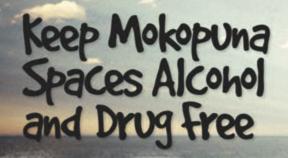












Adults who are drunk or out of it shouldn't be caring for mokopuna.

If we are out of it, we are more likely to:

- have poor physical co-ordination and injure a mokopuna by accident
- get aggro with other adults so that mokopuna see violence
- · swear, shout or be verbally abusive

 get physical and injure a mokopuna



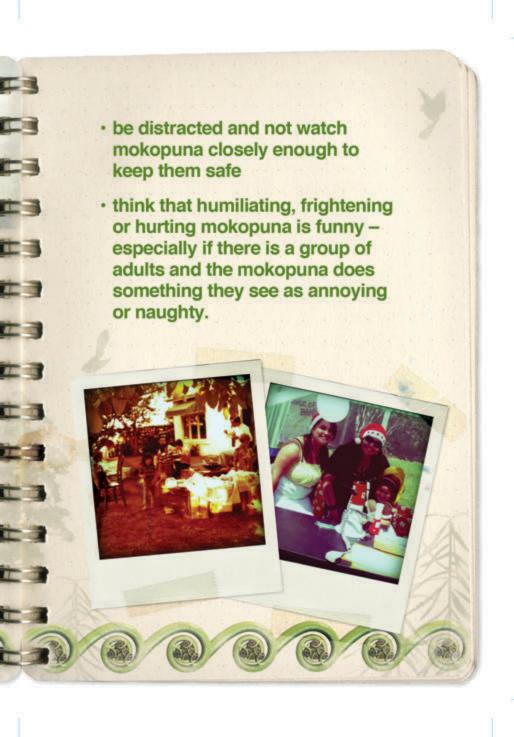


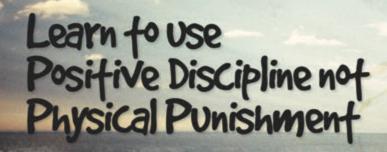










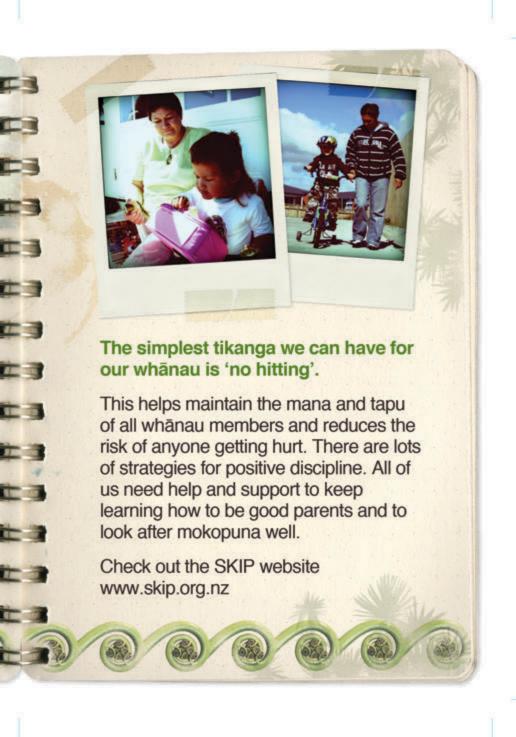


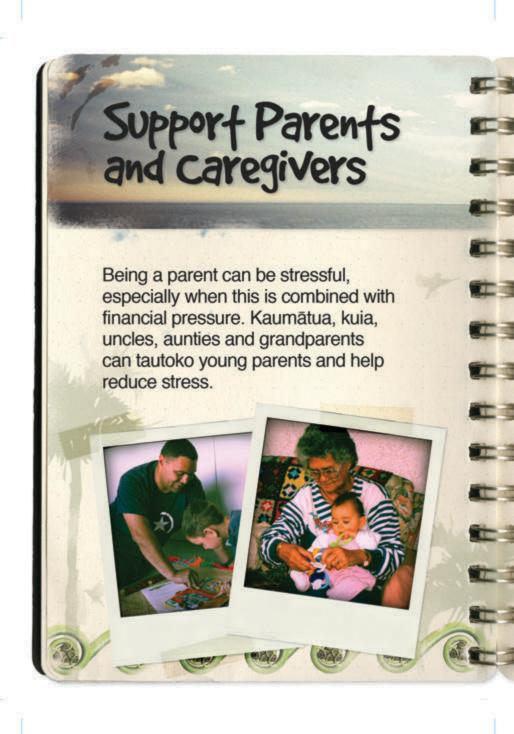
Physical punishment is not a traditional tikanga. However many of us were physically punished as children and grew up thinking it was normal and OK.

Now we understand a lot more about the negative effects of physical violence and the emotional harm to mokopuna when physical punishment is used.









We can make sure young parents:

- have access to the information they need
- have practical help with household mahi like washing
- have time to k\u00f6rero and share kai with supportive wh\u00e4nau
- get lots of praise and awhi for their parenting role
- are encouraged to use support services, including parenting classes.

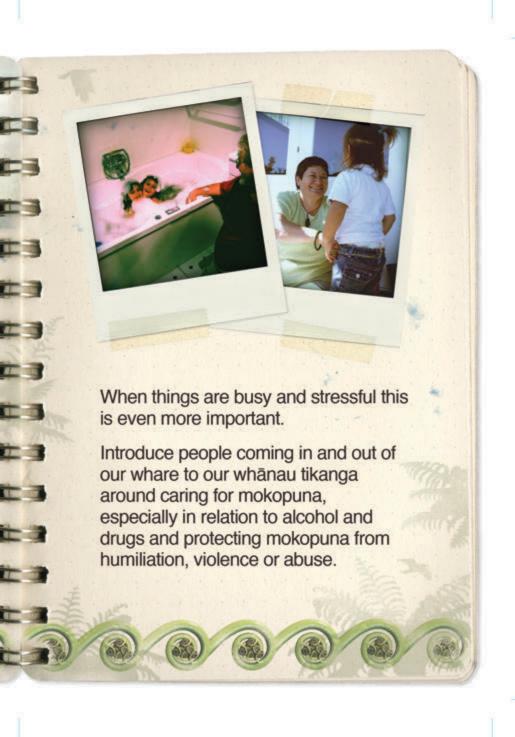
We can create mokopuna-safe spaces within our whare, marae and all whānau celebrations and hui. This makes it easier for parents to come and be involved. Parents with good support networks are more likely to feel positive about their children and ask for help when they need it.

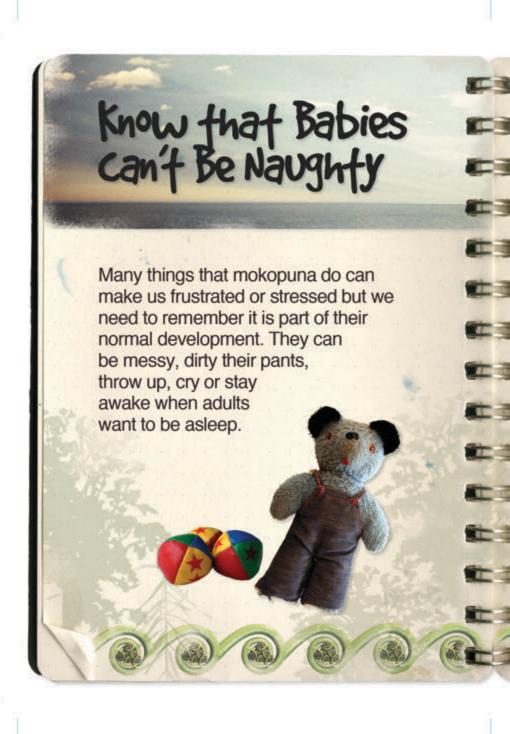


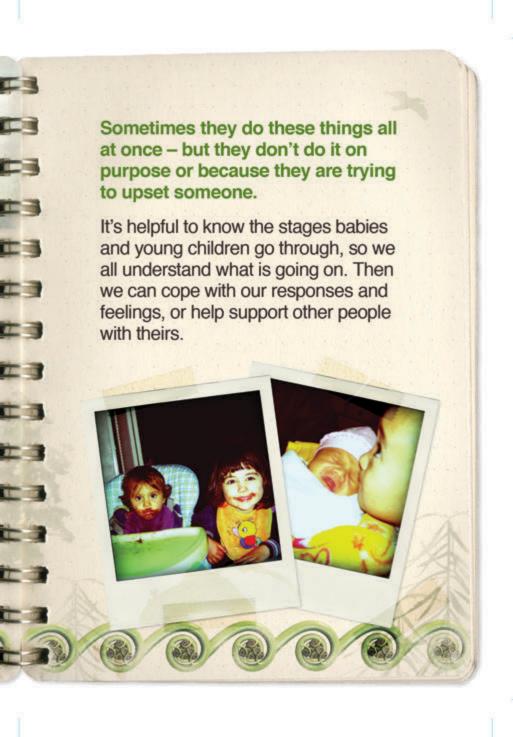
In our mobile, busy whānau we can awhi our mokopuna by making sure there is always someone around who knows about:

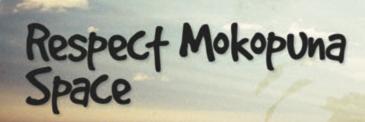
- their kai preferences and feeding times
- · their sleep patterns
- · their health needs.











It's OK for mokopuna to say no to unwanted physical contact. At different stages they become tangitangi and anxious if they are separated from their main caregivers or if someone they don't feel sure of comes into their physical space.



- This is a good sign it means they are learning about relationships and trust.
 It shows their brain is developing the way it should.
 - Don't take it personally or over-react, be glad they are going through these important stages.
 - Give them time to get used to you being around.

Being heard and respected as babies will help mokopuna develop their confidence to talk to a whānau member if they are feeling unsafe when they are older.



Before we react negatively to what mokopuna are doing, we need to step back and think about how it is for them.

Mokopuna hold the wisdom of the world and they can teach us the power of unconditional love. They remind us how each one of us began and they are our connection to our tūpuna and to our future. The centre of their world is their whānau, and they learn





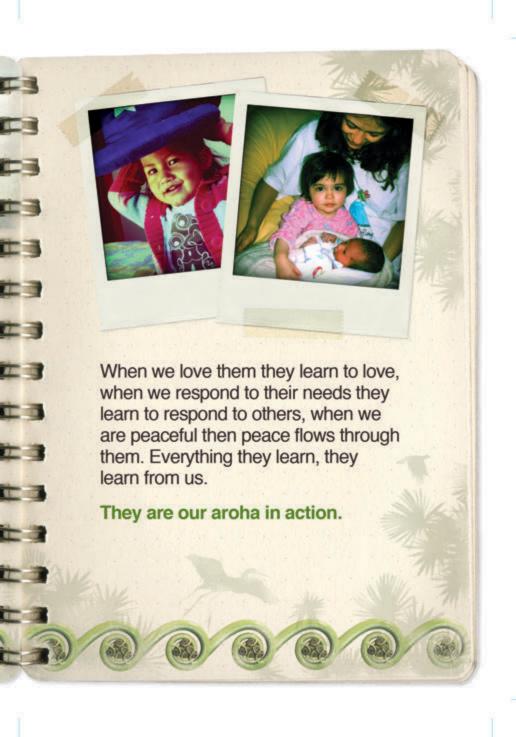
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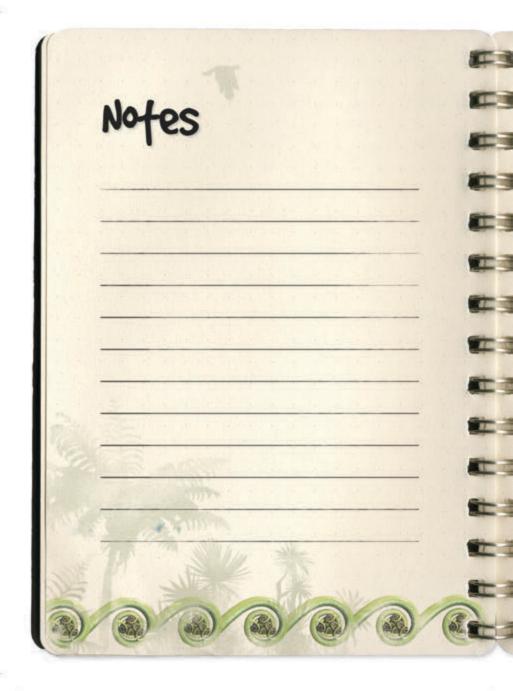














Aroha in Action A Resource for Whānau



